

BUDDHIST PROPHECY

The Buddhist teachings describe the Kalachakra (Wheel of Time), which revolves in cycles like the Hindu yugas. According to the Maitreyavyankarna ("Prophecy of Maitreya"), Buddha will incarnate as Lord Maitreya ("The Buddha Who Returns") at the end of the present cycle after major geological catastrophes have so changed the face of the planet that he can walk from continent to continent. During his reign, humanity will attain salvation, and even the gods will be liberated from their desires.

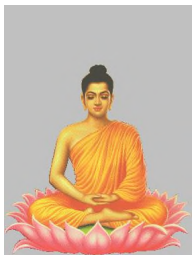
The last Hindu Avatar explained the job to Bharata Prince Arjuna, as recorded in the *Bhagavad-Gita* (4:7-8):

"Whenever there is decay of righteousness... and there is exaltation of unrighteousness, then I Myself come forth... for the destruction of evil-doers, for the sake of firmly establishing righteousness, I am born from age to age."

In the *Surangama Sutra*, Gautama Buddha told his disciple Sariputta of the signs that precede the end of the age:

"After my decease, first will occur the five disappearances. And what are the five disappearances? The disappearance of attainments [to Nirvana], the disappearance of the method [of doing so], the disappearance of [spiritual] learning, the disappearance of the symbols [of Buddhism], the disappearance of the relics..."

"Then when the Dispensation of the perfect Buddha is 5,000 years old, the relics, not receiving reverence and honor, will go to places where they can receive them... This, Sariputta, is called the disappearance of relics."



Buddha

In another conversation with Ananda, recorded in the text *Vinya Pitaka* (II: 253), the Buddha modified this prophecy, reducing the time by half:

"If, Ananda, women had not retired from the household life to the houseless one, under the doctrine and discipline announced by the Tathagata [another Buddha], Dharma would long endure; a thousand years would the good Dharma abide. But since, Ananda, women have now retired from the household life to the houseless one, under the doctrine and the discipline announced by the Tathagata, not long Ananada, will Dharma endure; but five hundred years, Ananda, until the Dharma abide".

The Chinese Buddhist text *Abhidharmakosha* (4.12c. III) affords a few more details about this prophecy:

"The monks and stream-attainers will be strong in their union with Dharma for 500 years after the Blessed One's Parinirvana. In the second 500 years they will be strong in meditation; in the third period of 500 years they will be strong in erudition. In the fourth 500-year period they will only be occupied with gift-giving. The final or fifth period of 500 years will see only fighting and reproving among the monks and followers. The pure Dharma will then become invisible."

In Chapter 26 of *Digha Nikaya*, we are told:

"At that period, brethren, there will arise in the world an Exalted One named Maitreya, Fully Awakened, abounding in wisdom and goodness, happy, with knowledge of the worlds, unsurpassed as a guide to mortals willing to be led, a teacher for gods and men, an Exalted One, a Buddha, even as I am now. He, by himself, will thoroughly know and see, as it were face to face, this universe, with its worlds of the spirits, Its Brahmas and Its Maras, and Its world of recluses and Brahmins, of princes and peoples, even as I now, by myself, thoroughly know and see them."

Elsewhere, the Buddha said of Maitreya:

"Maitreya, the best of men, will then leave the Tushita heavens, and go for his last rebirth. As soon as he is born he will walk seven steps forward, and where he puts down his feet a jewel or a lotus will spring up. He will raise his eyes to the ten directions, and will speak these words, 'This is my last birth. There will be no rebirth after this one. Never will I come back here, but, all pure, I shall win Nirvana.'"



In recent years, a claimant calling himself Maitreya, with headquarters in England, has been offering himself to the world. He was born in 1944 in Iran, and claims to be a descendant of the Iranian king Nader Shad. His apologists offer numerous prophetic "proofs" of his authenticity, but all of them are dubious. In particular, he forgot to walk and talk at birth, and lotuses fail to sprout in his footsteps.

"Maitreya"

The Gautama Buddha also made this prophecy concerning the advent of Maitreya:

"And the Blessed One said to Ananda, I am not the first Buddha, nor shall I be the last. In due time another Buddha will arise in the world, a Holy One, a supremely

enlightened one, endowed with wisdom, auspicious, embracing the Universe, an incomparable Leader of Men, a Ruler of Devas and mortals. He will reveal to you the same eternal truths, which I have taught you. He will establish His Law, glorious in its spirit and in the letter. He will proclaim a righteous life wholly perfect and pure, such as I now proclaim. His disciples will number many thousands while mine number many hundreds.'

"Ananda said, 'How shall we know Him?'

"The Blessed One said, 'He will be known as Maitreya.'

In the sacred text *Anagatavamsa*, the sage Sariputta asked Buddha Arahant about the future Buddha, and was told:

"I am now the perfect Buddha;
And there will be Maitreya too
Before this same auspicious aeon
Runs to the end of its years.

The perfect Buddha, Maitreya,
By name, supreme of men."

On another occasion, Sariputta asked after Maitreya again, and the Buddha replied:

"At that time, the ocean will lose much of its water, and there will be much less of it than now. In consequence a world-ruler will have no difficulties in passing across it. India, this island of Jambu, will be quite flat everywhere, it will measure ten thousand leagues, and all men will have the privilege of living on it. It will have innumerable inhabitants, who will commit no crimes or evil deeds, but will take pleasure in doing good... Human beings are then without any blemishes, moral offenses are unknown among them, and they are full of zest and joy. Their bodies are very large and their skin has a fine hue. Their strength is quite extraordinary. Three kinds of illness only are known --- people must relieve their bowels, they must eat, they must get old...

"Maitreya, the best of men, will then leave the Tushita heavens, and go for his last rebirth into the womb of that woman [Brahmavati]... As soon as he is born he will walk seven steps forward, and where he puts down his feet a jewel or a lotus will spring up. He will raise his eyes to the ten directions, and will speak these words: 'This is my last birth. There will be no more rebirth after this one. Never will I come back here, but, all pure, I shall in Nirvana!'...

"For 60,000 years Maitreya, the best of men, will preach the true Dharma, which is compassionate towards all living beings. And when he has disciplined in his true Dharma hundreds and hundreds of millions of living beings, then that leader will at last enter Nirvana. And after the great sage has entered Nirvana, his true Dharma still endured for another 10,000 years..."

The Buddha also described the decline of religion in the latter days of this age:

"How will it occur? After my decease there will first be five disappearances. What five? The disappearance of attainment (in the Dispensation), the disappearance of proper conduct, the disappearance of learning, the disappearance of outward form, the disappearance of the relics. There will be these five disappearances.

"Here attainment means that for a thousand years only after the Lord's complete Nirvana will monks be able to practice analytical insights. As time goes on and on these disciples of mine are non-returners and once-returners and stream-winners. There will be no disappearance of attainment for these. But with the extinction of the last stream-winner's life, attainment will have disappeared..."

"The disappearance of proper conduct means that, being unable to practice jhana, insight, the Ways and the fruits, they will guard no more the four entire purities of moral habit. As time goes on and on they will only guard the four offenses entailing defeat. While there are even a hundred or a thousand monks who guard and bear in mind the four offenses entailing defeat, there will be no disappearance of proper conduct. With the breaking of moral habit by the last monk or the extinction of his life, proper conduct will have disappeared..."

"The disappearance of learning means that as long as there stand firm the texts with the commentaries pertaining to the word of the Buddha in the three Pitakas, for so long there will be no disappearance of learning. As time goes on and on there will be base-born kings, not Dharma-men; their ministers and so on will not be Dharma-men, and consequently the inhabitants of the kingdom and so on will not be Dharma-men. Because they are not Dharmamen it will not rain properly. Therefore the crops will not flourish well, and in consequence the donors or requisites to the community of monks will not be able to give them the requisites. Not receiving the requisites the monks will not receive pupils. As time goes on and on learning will decay. In this decay the Great Patthana itself will decay first... While a four-line stanza continues to exist among men, there will not be a disappearance of learning. When a king who has faith has had a purse containing a thousand coins placed in a golden casket on an elephant's back, and has had the drum sounded in the city up to the third time, to the effect that: 'Whoever knows a stanza uttered by the Buddhas, let him take these thousand coins together with the royal elephant' --- but yet finding no one knowing a four-line stanza, the purse containing the thousand coins must be taken back into the palace again --- then will be the disappearance of learning..."

"As time goes on and on each of the last monks, carrying his robe, bowl, and tooth-pick like Jin recluses, having

taken a bottle-gourd and turned it into a bowl for alms food, will wander about with it in his hands, thinking, 'What's the good of this yellow robe?' and cutting off a small piece of one and sticking it on his nose or ear or in his hair, he will wander about supporting wife and children by agriculture, trade and the like. Then he will give a gift to the Southern community for those of bad moral habit. I say that he will then acquire an incalculable fruit of the gift. As time goes on and on, thinking: 'What's the good of this to us?', having thrown away the piece of yellow robe, he will harry beasts and birds in the forest. At this time the outward form will have disappeared...

"Then when the Dispensation of the Perfect Buddha is 5,000 years old, the relics, not receiving reverence and honor, will go to places where they can receive them. As time goes on and on there will not be reverence and honour for them in every place: from the abode of serpents and the deva-world and the Brahma-world, having gathered together in a space round the great Bo-tree, having made a Buddha-image, and having performed a 'miracle' like the Twin-miracle, will teach Dharma. No human being will be found at that place. All the devas of the 10,000 world system, gathered together, will hear Dharma and many thousands of them will attain to Dharma. And these will cry aloud, saying: 'Behold, devatas, a week from today our One of the Ten Powers will attain complete Nirvana.' They will weep, saying: 'Henceforth there will be darkness for us.' Then the relics, producing the condition of heat, will burn up that image leaving no remainder.

"That, Sariputta, is called the disappearance of the relics."

The Buddhist sage Nichiren (1222-1282) left these specific notes of the signs of our times:

"When, at a certain future time, the union of the state law and the Buddhist Truth shall be established, and the harmony between the two completed, both sovereign and subjects will faithfully adhere to the Great Mysteries. Then the golden age, such as were the ages under the reign of the sage kings of old, will be realized in these days of degeneration and corruption, in the time of the Latter Law. Then the establishment of the Holy See will be completed, by imperial grant and the edict of the Dictator, at a spot comparable in its excellence with the Paradise of Vulture Peak. We have only to wait for the coming of the time. Then the moral law will be achieved in the actual life of mankind. The Holy See will be the seat where all men of the three countries [India, China and Japan] and the whole jambudvipa [world] will be initiated into the mysteries of confession and expiation; and even the great deities, Brahma and Indra, will come down into the sanctuary and participate in the initiation."

Nicholas Roerich, who traveled in Asia during the 1920s,

transmitted this Tibetan prophecy of the end of the present era:

"First will begin an unprecedented war of nations. Afterwards brother will rise against brother. Oceans of blood shall flow. And the people shall cease to understand one another. They shall forget the meaning of the word teacher. But just then shall the Teachers appear and in all the corners of the world shall be heard the true teaching. To this word of truth shall the people be drawn, but those who are filled with darkness and ignorance shall set obstacles. As a diamond glows the light in the tower of the Lord of Shambhala. One stone on his ring is worth more than all the world's treasure. Even those who by accident help the Teachings of Shambhala will receive in return a hundredfold. Already many warriors of the truth are reincarnated. Only a few years shall elapse before everyone shall hear the mighty steps of the Lord of the New Era. And one can already perceive the unusual manifestations and encounter unusual people. Already they open the gates of knowledge and ripened fruits are falling from the trees..."

For many centuries, the mystical tradition of Agharti (or, Aghartha) and its ruler, the King of the World, has existed in Tibet and Mongolia. Many people believe Agharti to be a real place, a hidden civilization located in a series of huge caverns under Tibet and Mongolia, with secret entrances all over the earth. Whenever the King of the World makes prophecies, the birds and animals on the surface suddenly become silent. Hundreds of years ago, the King of the World uttered a prophecy that pertains to the present state of human society:

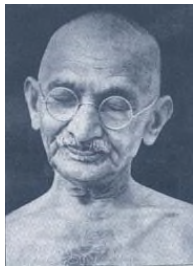
"Men will increasingly neglect their souls. The greatest corruption will reign on earth. Men will become like bloodthirsty animals, thirsting for the blood of their brothers. The crescent [Islam] will become obscured, and its followers will descend into lies and perpetual warfare. The crowns of kings will fall.

"There will be terrible war between all the earth's peoples; entire nations will die --- hunger, crimes unknown to law, formerly unthinkable to the world. The persecuted will demand the attention of the whole world. The ancient roads will be filled with multitudes going from one place to another. The greatest and most beautiful cities will perish by fire. Families will be dispersed; faith and love will disappear. The world will be emptied.

"Within fifty years there will be only three great nations. Then, within fifty years, there will be 18 years of war and cataclysms. Then the peoples of Agharti will leave their subterranean caverns and will appear on the surface of the earth."

The related prophecy of the idyllic hidden kingdom of Shambhala states that each of its 32 kings will rule for 100

years. While they reign, conditions in the outside world will deteriorate. Men will fight more and more wars, seek power for its own sake, and materialism will reign. These modern barbarians will unite under an evil king and conquer the earth. When they think that nothing is left to conquer, the mystic mist will evaporate to reveal Shambhala. The huge army of barbarians will attack Shambhala. King Rudra Cakrin will lead the fight against the invaders, who will be destroyed in a final great battle.



Mahatma Gandhi

Shortly before he was assassinated, Mahatma Mohandas Gandhi predicted the future of the human race to a group of friends and associates:

"Mankind is approaching hard times, because as soon as the measure of its sins will be full, it will be called to account by the superior power above us. You may call this event as you wish: Judgment day, final settlement, or doomsday. It will come, most likely, very soon. Whoever will survive this settlement will see an entirely new earthly existence manifested. For a long, very long time the world war will be crossed out from the dictionary of mankind, perhaps even for all time. Christmas, the festival of Christianity, will be accepted by all religions as the true festival of Peace. Blessed be, who will live to see this epoch!"

In the summer of 1983, Guru Bhagwan Rajneesh Chandra broke a 3-1/2 year period of silence to announce the impending end of the world. Fortunately, he was wrong, or at least premature in his scheduling:

"Man is now living in his most critical moment and it is a crisis of immense dimensions. Either he will die or a new man will be born... The period of this crisis will be

between 1984 and 1999. During this period there will be floods which have never been known since the time of Noah, along with earthquakes, volcanic eruptions, and everything else that is possible through nature. There will be wars which are bound to end in nuclear explosions... Tokyo, New York, San Francisco, Los Angeles, Bombay -- all these cities are going to disappear, and the holocaust is going to be global, so no escape is possible."

Sri Aurobindo

The spiritual master Sri Aurobindo was given a vision of the "Great Man", the coming Messiah, which he transmitted in poetic form:

"To bring God down to the world on earth we came,
To change the earthly life to life divine...
A mutual debt binds man to the Supreme:
His nature we must put on as He puts ours;
We are children of God and must be even as He:
His human portion, we must grow divine.
Our life is a paradox with God for key.

Since God has made Earth, earth must make in her God;
What hides within her breast, she must reveal...
I know my coming was a wave from God.
For love must soar beyond the very heavens
And find its secret sense ineffable;
It must change its human ways to ways divine,
Yet keep the sovereignty of earthly bliss.
A few shall see what none yet understands;
God shall grow up while the wise men talk and sleep;

For man shall not know the coming till its hour
And belief shall not be until the work is done.
God must be born on Earth and be as man
That man being human may grow even as God."

(<http://www.rexresearch.com/prophist/phf6asia.htm>)

Buddhist Prophecies and the Coming of Maitraya

'In the evil age to come, living beings will decrease in good qualities and increase in utter ignorance, coveting gain and honors, developing their evil qualities, and being far removed from deliverance.' - Lotus Sutra 13

'Before the coming of the Maitreya, the holy religion will decline. How will it occur? After my decease, first will occur the five disappearances. And what are the five disappearances? The disappearance of attainments, the disappearance of the method, the disappearance of learning, the disappearance of symbols, the disappearance of the relics. These are the five disappearances that are to occur.' - Buddhism. Anagatavamsa

'I am not the first Buddha [awakened one] who has come upon the Earth, nor will I be the last. In due time another Buddha will rise in the world, a holy one, a supreme enlightened one, endowed with auspicious wisdom embracing the universe, an incomparable leader of men, a ruler of gods and mortals. He will reveal to you the same eternal truths, which I have taught you. He will establish his law [Religion], glorious in its origins, glorious at the climax and glorious at the goal in the spirit and the letter. He will proclaim a righteous life wholly perfect and pure, such as I now proclaim. His disciples will number many thousands, while mine number many hundreds. He will be known as Maitreya.' - Buddha Gautama

'The banner of Shambala shall encircle the central lands of the Blessed One. Those who accept him shall rejoice, and those who deny him shall tremble. The decriers shall be given over to justice and shall be forgotten. The warriors shall march under the banner of Maitreya.' - The prophecy of Shambala (Buddhist, BEF 700 CE)

'Drought, famine, disease and war will sweep the world. Nation will fight nations, and the larger will devour the smaller.' - The prophecy of Shambala (Buddhist, BEF 700 CE)

'People will no longer have any religion to which they can turn for solace or liberation: the doctrines of materialism will overwhelm their minds and drive them to struggle for their own selfish ends. The lust for power and wealth will prevail over teachings of compassion and truth' - The prophecy of Shambala (Buddhist, BEF 700 CE)

'Thus have I heard: At one time the Buddha was staying near Kapilavatthu in the Banyan monastery on the bank of the river Rohani. Then the venerable Sariputta questioned the Lord about the future conqueror; "The Hero that shall follow you, The Buddha - of what sort will he be? I want to hear of him in full. Let the visioned one describe him." When he heard the elder's speech the Lord spoke thus, "I will tell you, Sariputta; listen to my speech. In this auspicious eon Three leaders there have been: Kakusandha, Konagamana, and the leader Kassapa too. I am now the perfect Buddha; and there will be Maitreya too before this same auspicious eon runs to the end of its years." ' - Anagatavamsa

'In those days, brethren, there will arise in the World and Exalted One named Metteya. He will be an Arahant, Fully Awakened, abounding in wisdom and goodness, happy, with knowledge of the worlds, unsurpassed as a guide to mortals willing to be led, a teacher of gods and men, an Exalted One, a Buddha, even as I am now. He, by himself, will thoroughly know and see, as it were face to face, this Universe, with its worlds of the spirits, its Brahmas and its Maras, and its world of recluses and brahmins, of princes and peoples, even as I now, by myself thoroughly know and see them. The Law, lovely in its origin, lovely in its progress, lovely in its consummation, will he proclaim, both in the spirit and in the letter; the higher life will he make known, in all its fullness and in all its purity, even as I do now. He will be accompanied by a congregation of some thousands of brethren, even as I am now accompanied by a congregation of some hundreds of brethren.' - Digha Nikaya iii.76, Cakkavatti-Sihanada

Sutanta

'Listen attentively with one heart. A man whose spirit shines brightly, a man whose mind is completely unified, a man whose virtue excels everyone - such a man will truly appear in this world. When he preaches precious

laws, all the people will be totally satisfied as if the thirsty drink sweet drops of rain from heaven. And each and every one will attain the path of liberation from struggles.' - Sutra of the Great Accomplishment of the Maitreya

'There will come a time, brethren, when immoral courses of action will flourish excessively; there will be no word for moral among humans - far less any moral agent. Among such humans, homage and praise will be given to them who lack filial and religious piety, and show no respect to the head of the clan; just as today homage and praise are given to the filial minded, to the pious and to them who respect the heads of their clans.

Among such humans, there will be no such thoughts of reverence as are a bar to intermarriage with mother, or mother's sister, or teacher's wife, or father's sister-in-law. The world will fall into promiscuity, like goats and sheep, fowls and swine, dogs and jackals.

Among such humans, keen mutual enmity will become the rule, keen ill will, keen animosity, passionate thoughts even of killing, in a mother toward her child, in a child toward its mother, in a father toward his child and a child toward its father, in brother to brother, in brother to sister, in sister to brother. Just as a sportsman feels toward game that he sees, so will they feel.' - Digha Nikaya iii.71-72, Cakkavatti-Sihanada Suttanta

'[Before the coming of the Maitreya, the holy religion will decline.] How will it occur? After my decease, first will occur the five disappearances. And what are the five disappearances? The disappearance of the attainments, the disappearance of the method, the disappearance of learning, the disappearance of the symbols, the disappearance of the relics. These are the five disappearances that are to occur.

The attainments: Only for a thousand years from the time the Blessed One passes into Nirvana will the priests be able to acquire the analytical sciences. Then as time goes on my disciples will attain only to never-returning, to once returning, to conversion. As long as such exist the disappearance of the attainments will not yet have occurred. But with the death of the last disciple that has attained to conversion, the attainments will have disappeared. This, O Shariputta, is the disappearance of the attainments.

Disappearance of the method: My disciples being unable to realize the trances, the insights, the Paths and the Fruits, will keep only the four purities of conduct. Then as time goes on they will keep only the commandments forbidding the four deadly sins. As long as there are a hundred or a thousand priests who keep the commandments forbidding the four deadly sins, the disappearance of the method will not have occurred. But when the last priest shall break the precepts, or shall die, the method will have disappeared.

This, O Shariputta, is the disappearance of the method. Disappearance of learning: As long as the text of the Three Baskets, which is the word of the Buddha, and as long as their commentaries are extant, the disappearance of learning will not have occurred. But as time goes on there will be irreligious kings of base extraction, and the courtiers and others in authority will be irreligious, and then the country people throughout the kingdom will be irreligious. On account of their irreligion the god will not rain in due season, and the crops do not flourish, those who are wont to give reliance to the congregation of the priests will be unable to do so any more. And the priests, not receiving the reliance, will not teach the novices, and as time goes on learning will disappear.. [And likewise with the disappearance of the symbols and the relics.]' - Anagatavamsa

'The signs of these times are new and fantastical modes of dressing - traditional styles forgotten.' - Padmasambhava

'The arrogant elevate profanity. The proletariat rules the kingdom; kings become paupers; the butchers and

murderers become leaders of men; unscrupulous self-seekers rise to high position.' - Padmasambhava

'Drunkards preach the path to Salvation.. Guileful imposters claim psychic powers.. False doctrines are devised from the Buddha's Word and the teachers' interpretations become self-vindications.. Ideas are established contrary to traditions.' - Padmasambhava

'Famine, frost and hail govern many unproductive years, release[ing] diseases, horrible epidemics and plagues which spread like wildfire, striking men and cattle.' - Padmasambhava

'No rain falls in season, but out of season; the valleys are flooded.' - Padmasambhava

'Earthquakes bring sudden floods, while fire storms and tornadoes destroy temples, stupas and cities in an instant.' - Padmasambhava

(<http://www.iawwai.com/BuddhistProphecies.html>)

Maitreya, The Coming Buddha

(<http://www.reversespins.com/buddhistprophecy.html>)

From the Editor: Humanity always seems to be either looking to the past or future for its prophets. Hardly ever do they recognize them when they're in the "now." It's just easier that way. If they acknowledged their presence then they would have to become the message. Maitreya is here now but not as a continuous physical presence as some have claimed and not so readily available on spiritual planes as others have professed. He may yet take a physical incarnation once the planet is ready. A golden age will have to be firmly established before this happens however. Here is an excerpt from Edward Conze regarding Maitreya.

Maitreya

1. Translation by Edward Conze, in his *Buddhist Scriptures* (Penguin Books, 1959), pp. 238-42.

"Sariputra, the great general of the doctrine, most wise and resplendent, from compassion for the world asked the Lord: 'Some time ago you have spoken to us of the future Buddha, who will lead the world at a future period, and who will bear the name of Maitreya. I would now wish to hear more about his powers and miraculous gifts. Tell me, O best of men, about them!' The Lord replied: 'At that time, the ocean 'will lose much of its water, and there will be much less of it than now. In consequence a world-ruler will have no difficulties in passing across it. India, this

island of Jambu, will be quite flat everywhere, it will measure ten thousand leagues, and all men will have the privilege of living on it. It will have innumerable inhabitants, who will commit no crimes or evil deeds, but will take pleasure in doing good. The soil will then be free from thorns, even, and covered with a fresh green growth of grass; when one jumps on it, it gives way, and becomes soft like the leaves of the cotton tree. It has a delicious scent, and tasty rice grows on it, without any work. Rich silken, and other, fabrics of various colours shoot forth from the trees. The trees will bear leaves, flowers, and fruits simultaneously; they are as high as the voice can reach and they last for eight myriads of years. Human beings are then without any blemishes, moral offences are unknown among them, and they are full of zest and joy. Their bodies are very large and their skin has a fine hue. Their strength is quite extraordinary. Three kinds of illness only are known-people must relieve their bowels, they must eat, they must get old. Only when five hundred years old do the women marry.

'The city of Ketumati will at that time be the capital. In it will reside the world-ruler, Shankha by name, who will rule over the earth up to the confines of the ocean; and he will make the Dharma prevail. He will be a great hero, raised to his station by the force of hundreds of meritorious deeds. His spiritual adviser will be a Brahmin, Subrahinana by name, a very learned man, well versed in the four Vedas, and steeped in all the lore of the Brahmins. And that Brahman will have a wife, called

Brahmavati, beautiful, attractive, handsome, and renowned.

'Maitreya, the best of men, will then leave the Tushita heavens, and go for his last rebirth into the womb of that woman. For ten whole months she will carry about his radiant body. Then she will go to a grove full of beautiful flowers, and there, neither seated nor lying down, but standing up, holding on to the branch of a tree, she will give birth to Maitreya. He, supreme among men, will emerge from her right side, as the sun shines forth when it has prevailed over a bank of clouds. No more polluted by the impurities of the womb than a lotus by drops of water, he will fill this entire Triple world with his splendour. As soon as he is born he will walk seven steps forward, and where he puts down his feet a jewel or a lotus will spring up. He will raise his eyes to the ten directions, and will speak these words: "This is my last birth. There will be no rebirth after this one. Never will I come back here, but, all pure, I shall win Nirvana!"

'And when his father sees that his son has the thirty-two marks of a superman, and considers their implications in the light of the holy mantras, he will be filled with joy, for he will know that, as the mantras show, two ways are open to his son: he will either be a universal monarch, or a supreme Buddha. But as Maitreya grows up, the Dharma will increasingly take possession of him, and he will reflect that all that lives is bound to suffer. He will have a heavenly voice which reaches far; his skin will have a golden hue, a great splendour will radiate from his body, his chest will be broad, his limbs well developed, and his eyes will be like lotus petals. His body is eighty cubits high, and twenty cubits broad. He will have a retinue of 84,000 persons, whom he will instruct in the mantras. With this retinue he will one day go forth into the homeless life. A Dragon tree will then be the tree under which he will win enlightenment; its branches rise up to fifty leagues, and its foliage spreads far and wide over six Kos. Underneath it Maitreya, the best of men, will attain enlightenment- there can be no doubt on that. And he will win his enlightenment the very same day that he has gone forth into the homeless life.

'And then, a supreme sage, he will with a perfect voice preach the true Dharma, which is auspicious and removes all ill, i.e. the fact of ill, the origination of ill, the transcending of ill, and the holy eightfold path which brings security and leads to Nirvana. He will explain the four Truths, because he has seen that generation, in faith, ready for them, and those who have listened to his Dharma will thereupon make progress in the religion. They will be assembled in a park full of beautiful flowers, and his assembly will extend over a hundred leagues. Under Maitreya's guidance, hundreds of thousands of living beings shall enter upon a religious life.

'And thereupon Maitreya, the compassionate teacher, surveys those who have gathered around him, and speaks to them as follows: "Shakyamuni has seen all of you, he, the best of sages, the saviour, the world's true protector, the repository of the true Dharma. It was he who has set you on the path to deliverance, but before you could finally win it you have had to wait for my teaching. It is because you have worshipped Shakyamuni with parasols, banners, flags, perfumes, garlands, and unguents that you have arrived here to hear my teaching. It is because you have offered to the shrines of Shakyamuni unguents of sandalwood, or powdered saffron, that you have arrived here to hear my teaching. It is because you have always gone for refuge to the Buddha, the Dharma, and the Samgha, that you have arrived here to hear my teaching. It is because, in Shakyamuni's dispensation, you have undertaken to observe the moral precepts, and have actually done so, that you have arrived here to hear my teaching. It is because you have given gifts to the monks- robes, drink, food, and many kinds of medicines- that you have arrived here to hear my teaching. It is because you have always observed the Sabbath days that you have arrived here to hear my teaching." . . .

'For 60,000 years Maitreya, the best of men, will preach the true Dharma, which is compassionate towards all living beings. And when he has disciplined in his true Dharma hundreds and hundreds of millions of living beings, then that leader will at last enter Nirvana. And after the great sage has entered Nirvana, his true Dharma still endures for another ten thousand years.

'Raise therefore your thoughts in faith to Shakyamuni, the Conqueror! For then you shall see Maitreya, the perfect Buddha, the best of men! Whose soul could be so dark that it would not be lit up with a serene faith when he hears these wonderful things, so potent of future good! Those therefore who long for spiritual greatness, let them, show respect to the true Dharma, let them be mindful of the religion of the Buddhas!'

Maitreya

2. From *Shambhala* by Nicholas Roerich, 1930;

Editor: A question is asked of the lama relating this story. The student wants to know if Rigden-jyepo is Maitreya. The lama answers, "We must not pronounce this mystery. There is much which may not be revealed. There is much which may not be crystallized into sound. ..." He continues later on revealing more of Rigden-jyepo:

"Even Rigden-jyepo himself appears at times in human body. Suddenly he shows himself in holy places, in monasteries, and at a time predestined, pronounces his prophecies.

"By night or at early morning before sunrise, the Ruler of

the World arrives in the Temple. He enters. All the lamps at once kindle themselves. Some already recognize the Great Stranger. In deep reverence the lamas gather. They listen with the greatest attention to the prophecies of the future.

"A great epoch approaches. The Ruler of the World is ready to fight. Many things are manifested. The cosmic fire is again approaching the new era. But many cataclysms will occur before the new era of prosperity. Again humanity will be tested, to see if the spirit has progressed sufficiently. The subterranean fire now seeks to find contact with the fiery element of the Akasa; if all good forces do not combine their power, the greatest cataclysms are inevitable. ..." p. 11

Editor: The Ruler of the World is most likely Gautama Buddha also known as The Lord of the World. The subterranean fire is probably the fire in our hearts or lack of it combined with the fiery element of Akasha or the etheric realm, i.e. those of the great Saints and Yogis who have broken the chains of time and space and ascended back to God.

Maitreya

3. Nicholas Roerich Russian Orientalist and painter. On a five-year expedition to the East, Roerich recorded the following predictions of Tibetan Lamas.

"First will begin an unprecedented war of all nations. Afterward, brother shall rise against brother. Oceans of blood shall flow. They shall forget the meaning of the word Teacher. But then shall the Teachers appear and in all corners of the world shall be heard the true teaching. To this word of truth shall the people be drawn, but those who are filled with darkness and ignorance shall set obstacles. As a diamond, glows the light on the tower of the Lord of Shambhala. One stone in his ring is worth more than all the world's treasures. Even those who by accident help the Teachings of Shambhala will receive in return a hundredfold. Already many warriors of the teaching or truth are reincarnated. Only a few years shall elapse before everyone shall hear the mighty steps of the Lord of the New Era. And one can already perceive unusual manifestations and encounter unusual people. Already they open the gates of knowledge and ripened fruits are falling from the trees. The banner of Shambhala shall encircle the central lands of the Blessed One. Those who accept him shall rejoice. And those who deny him shall tremble. The denier shall be given over to justice and shall be forgotten. And the warriors shall march under the banner of Maitreya."

Maitreya

4. From E. Zurcher; *'Prince Moonlight': Messianism and*

Eschatology in Early Medieval Chinese Buddhism, pp: 14, 39, 40. Information comes from sixth century texts:

Then the cosmic conflagration takes place: the whole world is burnt down by an Asura-king holding seven suns in his hands. Even the mountains melt and disappear; the earth has become a scorched plain. At the moment, Maitreya descends, seated in a splendid shrine that floats down from the Tushita heaven. ...

When Maitreya descends, the demon-kings with their armies will try to resist him, and they are defeated by a host of myriads of bodhisattvas, riding on supernatural elephants and lions, and armed to the teeth. ...

'the father will not know his son, nor will the mother know her daughter.' The crowds of sinners and of the pious ones need to be herded into two separate groups; ... when Maitreya descends he will collect those who are destined to be saved 'east of the bridge,' and the sinners 'west of the bridge.' The chosen people constitute a small minority. ... Their salvation is the fruit of their religious piety, which [includes]: the confession of the Triple Refuge [the Buddha, the Dharma and the Sangha]; the Five Rules to be observed by laymen [prohibiting killing, stealing, adultery, lying and intoxication]; fasting, the practice of 'visualization', and reciting the *Guanshiyin Scripture* [the *Kuan Yin Scripture*].

In addition to these formal precepts and techniques, the practicers are constantly told to devote themselves whole-heartedly to religious works to repent, and to abstain from desire and evil intentions. They are ordered to 'change their hearts and change their thoughts,' to 'change their former ways and cultivate themselves for the future'; for soon a Lord of Darkness ... will come, and only those who exert themselves to the utmost can be saved.

Maitreya

5. El Morya from Agni Yoga Society:

They will ask, "Can the time of Maitreya create a New Era?" Answer, "If the Crusades brought a new age, then truly the Era of Maitreya is a thousandfold more significant." In such consciousness should one proceed. Agni Yoga (1929) p.7.

Understand once again that the time of changes of continents is approaching. Maitreya is coming, in the vanguard of science, addressing its new frontiers. All the problems of science and of the evolution of all that exists are of concern to the Teacher. *Agni Yoga* (1929) - 344.

You are correct in speaking of humanity's lack of insight. When we approach the ominous hour, all forces must be strained for the mighty step. It has already been told that the Epoch of Maitreya is approaching, and the signs are

strewn as fiery seeds; hence, the ominous hour will be one of Light for those who are in step with the Cosmic Magnet. Hence, the ominous hour will be as a future Light for those who battle for the significance of the Epoch of Maitreya. Hence, cooperation with Us brings the predestined victory. Therefore, the co-workers who walk in self-denial will be victors. Proceeding in step with the Cosmic Magnet, you affirm victory! Yes, yes, yes! *Infinity* - Book 2 (1930) - 55.

Maitreya wishes to hasten all. Maitreya wishes that all should be successfully accomplished. Maitreya wishes

you joy. Maitreya wishes to grant to humanity a gift through the fiery experience of Agni Yoga. Maitreya wishes to transform life on Earth in the radiance of the Mother of the World. Yes, yes, yes! The beauty of life is limitless! *Hierarchy* (1931) - 8.

Each Lord has his keynote. The Epoch of Maitreya proclaims woman. The manifestation of Maitreya is linked with the confirmation of the Mother of the World, in the past, present, and future. The "Book of Life" is so beautiful. *Hierarchy* (1931) - 13.

This is How the World Will End, According to Buddha

<http://humansarefree.com/2017/06/this-is-how-world-will-end-according-to.html>

According to [Vedic tradition](#), Aditi is mother of eight Adityas or solar deities (suns). At the end of creation these eight suns will shine together in the skies.

In the following sermon, the [Buddha](#) speaks of how seven suns will appear in the sky and how the planet earth will eventually be destroyed, after many hundreds and thousands of years, through a series of cataclysmic events which are described below.

- The earth will suffer from a severe drought due to lack of rains. All vegetation and life forms will disappear and vanish from the planet.
- A second sun will appear in the horizon, resulting in the evaporation of many streams and ponds.
- A third sun will appear resulting in the evaporation of many great rivers like the Ganges.
- After a long lapse of time, a fourth sun will appear in the sky resulting in the evaporation of great lakes.
- After another long lapse of time, a fifth sun will appear and the oceans will dry up slowly till they will become a finger deep.
- After another long lapse of time, a sixth sun will appear. The earth crust and core will heat up to intense temperatures resulting in many volcanic explosions, scorched earth and smoke filled skies.
- After another vast interval, a seventh sun will appear. The earth will become a fiery ball of flame and expand. Its flames will spread far and wide. Finally it will explode and disappear altogether.

The manner in which the [Buddha](#) predicted the end of the earth sounds very much like a modern scientific theory on the destruction of planets and the entire solar system.

The Buddha also clearly mentions that all life forms will vanish before the appearance of the second sun. Thereafter the earth will be a dead planet ready for its eventual destruction.

The seven suns mentioned in the discourse probably are various planets of the solar system that would become hot and shine like stars due to some changes in the activity of the sun or its gravitational force.

The manner in which the drying up of the planet earth is described reminds one of the greenhouse effect and the events that might have happened on planets like Mars which had once oceans and rivers and probably life forms.

[The Buddha](#) delivered this sermon to remind his disciples of the impermanent nature of the world and of our existence, which is subject to decay and renewal and from which even a god like Brahma is not free unless he overcomes it by practicing Dhamma and following the eight-fold path.